## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR O					
Date of filing in State Engineer's Of	fice NOV	0 1 2013				
Returned to applicant for correction	=					
Corrected application filed		Map filed <b>NOV 0 1 2013</b>				
The applicant Cortez Joint Venture						
HC 66, Box 1250		of Crescent Valley				
Street Address or PC	) Box	City	y or Town			
Nevada 89821-1250		hereby make(s) application t	for permission to change the			
State and ZIP Cod	e					
✓ Point of diversion	Place of use	Manner of use	of a portion			
identify right in Decree.) Permit 73278						
1. The source of water is Underground						
	Name of strea	m, lake, underground, spring or other sour	ces.			
2. The amount of water to be changed	0.55 c.f.s., not to exce	ed 400.0 AFA				
	Second feet,	acre-feet. One second foot equals 448.83	gallons per minute.			
	g and Milling	. If for stock, state number and kind of an	imals. Must limit to one major use			
4. The water heretofore used for Minin		for stock, state number and kind of animals	-			
	11 1	for stock, state number and kind of animals	<b>).</b>			
5. The water is to be diverted at the foll distance to a found section corner. If on unsu			ic survey and by course and			
within the NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Section 06, T. 261			rner of said Section 06			
bears South 39° 00' West, a distance of Please refer to accompanying supporting		ven Dw-3/)				

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the NE½NW½ Section 19, T. 26N., R. 48E., M.D.M., or at a point from which the NW Corner of said Section 19
bears North 73° 20' West, a distance of 2,317 feet. (Well GVPW-02)
Please refer to supporting map on file under Application 73277.

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7. Proposed place of use (Describe by l No Change.	egal subdivisions. If for i	rrigation, state numb	er of acres to	be irrigated.)			
8. Existing place of use (Describe by le removed from irrigation.)	gal subdivisions. If chang	ging place of use and	or manner of	use of irrigation permit	, descrit	e acreag	e to be
within the E½ Section 01, E½ Section within Section 06, Section 07, and the within the E½ Section 24, Section 25 within W½W½ Section 19, Section 25 Please refer to supporting map on file	ne N½ Section 18, T. 5, and Section 36, T. 30, and Section 31, T	26N., R. 48E., N 27N., R. 47E., N . 27N., R. 48E.,	<u>И.D.M.;</u> И.D.М.;	.D.M.;			
•	January 1 t Month and Day	Decemb		of each year.			
10. Existing use permitted from	January 1 Month and Day	to Decemb	er 31 and Day	of each year.			
11. Description of proposed works. (specifications of your diversion or staflumes or drilled well, pump and motor, etc.)	(Under the provision orage works.) (State 1	of NRS 535.010 manner in which water	) you may l er is to be dive	pe required to submerted, i.e., diversion stru	it plan cture, di	is and itches, pi	pes and
Drilled and cased well, pump, motor	, and pipeline netwo	rk serving the mi	ining opera	tion.			
12. Estimated cost of works in exc	ess of \$500,000						
13. Estimated time required to constr	uct works 1 year						
14. Estimated time required to compl	lete the a <del>nn</del> lication o		="	ted, describe well.			
			_				
15. Provide a detailed description of a detailed description may cause a delay in pro	the proposed project ocessing.)	and its water usa	age (use att	achments if necess	ary): (l	Failure to	provide
This Application is to allow the Pern Application will bring additional cor				in the Cortez Hills	Mine (	<u>Comple</u>	ex. This
16. Miscellaneous remarks:  A Permanent Application is being file	led concurrently.				ý.	20	
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		Bruce R. Scott		$\sim 1$	<u>E</u>	1	ാ –ന
rciwater@rci-nv.com			Type or	print name clearly	EER\$	<del>-0</del>	=
E-mail Address			Signature	, applicant or agent	_ <del>[j</del>	<u> </u>	ī
(775) 883-1600 Phone No.	Ext.	Resource Conc	epts, Inc.	mpany Name	FFICE	<del>1</del> : 02	
APPLICATION MUST BE SIGNE BY THE APPLICANT OR AGENT		340 N. Minneso	ota Street Street A	ddress or PO Box	<u> </u>	<del></del>	_
		Carson City, No		State, ZIP Code			_